#### NOTICE:

## **ALTAMAHA**

## REGIONAL WATER PLANNING COUNCIL MEETING FOR REGIONAL ASSESSMENT OF IMPLEMENTATION STATUS

Announcement Date: November 5, 2013

### TO ALL INTERESTED PERSONS AND PARTIES:

The **Altamaha** Regional Water Planning Council is holding its next meeting at the following date, time, and location:

Wednesday, November 20, 2013

Registration: 8:30 A.M. – 9:00 A.M. **Meeting: 9:00 A.M. – 2:00 P.M.** 

# Economic Development Center, Room 163 Southeastern Technical College

100-A Brinson Road Vidalia, GA

For additional information about the **Altamaha** Regional Water Planning Council please contact:

Jennifer Welte, Georgia EPD Watershed Protection Branch, (404) 675-1752, Jennifer.Welte@dnr.state.ga.us